

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAXMI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330795
3	SCHOOL CODE (IF APPLICABLE)	65794
4	COMPLETE ADDRESS WITH PIN CODE	LAXMI VIHAR BEL ROAD OBRA DISTT-AURANGABAD BIHAR 824124, AURANGABAD , BIHAR - 824124
5	PRINCIPAL NAME	KRISHNA KUMAR OJHA
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	abhipcet@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7542834724

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.laxmipublicschool.in/doc1/latest%20Grant%20letter.pdf">https://www.laxmipublicschool.in/doc1/latest%20Grant%20letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.laxmipublicschool.in/doc/TRUST-DEED.pdf">https://www.laxmipublicschool.in/doc/TRUST-DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.laxmipublicschool.in/doc/NOC-LPS.pdf">https://www.laxmipublicschool.in/doc/NOC-LPS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.laxmipublicschool.in/doc1/RTE.pdf">https://www.laxmipublicschool.in/doc1/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.laxmipublicschool.in/doc1/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.laxmipublicschool.in/doc1/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.laxmipublicschool.in/doc1/FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.laxmipublicschool.in/doc1/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.laxmipublicschool.in/doc1/SELF%20CERTIFICATE.pdf">https://www.laxmipublicschool.in/doc1/SELF%20CERTIFICATE.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.laxmipublicschool.in/doc1/DRINKING%20WA.pdf">https://www.laxmipublicschool.in/doc1/DRINKING%20WA.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.laxmipublicschool.in/doc/FEE-STRUCTURE.pdf">https://www.laxmipublicschool.in/doc/FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.laxmipublicschool.in/doc1/Academic%20Calender.pdf">https://www.laxmipublicschool.in/doc1/Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.laxmipublicschool.in/doc/SMC-CERTIFICATE.pdf">https://www.laxmipublicschool.in/doc/SMC-CERTIFICATE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.laxmipublicschool.in/doc/PTA-CERTIFICATE.pdf">https://www.laxmipublicschool.in/doc/PTA-CERTIFICATE.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA KUMAR OJHA
2	TOTAL NO. OF TEACHERS	34
	PGT	9
	TGT	17
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14519.25
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 71
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/jnHm3o7z8iw">https://youtu.be/jnHm3o7z8iw</a>